

Mia Nelson

"An Admirable Community in the WILDERNESS"

D i v e r s i t y & Inclusion in the

Dartmouth Outing Club

I am still moved by a trip leader's testimonial in the Alumni Magazine that praised the "temporary, but admirable community in the wilderness" that his diverse set of trippies made on First Year Trips. Our time at Dartmouth can be described in similar terms, we are here for only four years and we are isolated in this wilderness setting. Our history as an institution is shaped by our relationship to the Dartmouth outdoors as much as it is by the people who call Dartmouth home. By exploring the history of the Dartmouth Outing Club, I have been given an opportunity to study both.

The D.O.C. is my most valuable community on campus, it is where I have made my favorite memories and all of my friends. In addition to an incredible experience as a historian, the past nine weeks as Rauner's Historical Accountability Fellow have been an extended "thank you" to the club and the people who came before me.

WOMEN & the Dartmouth OUT of DOORS

"The Dartmouth out of doors is a big place, and I am sure we can easily find room for a

few girls."

ndum Sanford Ferguson, Trusteem Study Committee : Joseph Schwartzman The Dartmouth Outing Club, Co-education and the "Sophomore Plan"

Let me state more explicitly the effects I foresee the of our programs:

on each of our programs:

Winter Sports Division: Female involvement in the administration of ski races and competitions would be elected, as would their participation in the ski school, both as students and instructors. The ski team will probably outlieve to be mostly male, but it is conscivable that enough girls might be attracted to form a Dartsouth girl seam. The ski partol I would expect to remain prodominantly male. I can see no expect to remain promomer plan' no Winter Sports, except perhaps a very small enrollment drop in the ski school.

The above letter from an employee describes how each sub club would be affected by co-education. He correctly identifies the Environmental Stewardship as the most easily integratable sub club—the summer of 1973 would see the first female chair in the entire club with ESD's Leslie Madden. He alleges that Bait and Bullet, the shooting club, and the Mountaineering club would likely not be attractive to girls.

August 26, 1971

FROM: Committee on Year-Round Operation of the College

Enclosed is a copy of the oreliminary report of the Committee on -Round Operation of the College (CYRO).

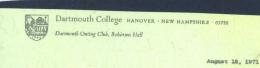
We would appreciate it if you would raturn this information to us (c/o Gregory Prince, Winson Box 552) no later than September 3. This deadlines not provide nuch time, but we are trying to have our final report preded before the opening of the College. Heny thanks for your help.

All heads of all collegiate groups at Dartmouth were solicited to send opinions on how co-education would affect their organization financially. The DOC provided many opinions, from students to employees, and often included how the club would responded culturally to co-education.

Cabin and Trail Division: Girls will be purhaps somewhan less welcome in this division than in Winter Sports. I expect initial prejudice will break down, and there will be an ensuing increase in hiking, skt touring and cabin use. Oc-educational use ocabins presents a problem slightly different than dorati regulations, but is not insolvable. Woodsman's Weekend competitions and the annual Mova Scotia Intercollegiate Game Fish Seminar and Tuna Tournament will probably keep their traditional all-male composition.

A 医毛髓 :

DOC President Schlesinger '72's comments on coeducation reflect a more pessimistic view on integrating women. He claims that the club is one of the most conservative bodies on campus and resistant to change "including girls." He also claims that women would stick to only certain outdoor activities— "Some activities which are not particularly feminine I am sure would be avoided by the coeds by personal choice."



Dean Sritta S. Monmar 121 Parkimret Hall Dartmouth College

Dear Mrs. Mellemars

Thank you for your rement letter aching for my opinious on various aspects of the Year found Open time of the College as it affects the Darimenth Cuting Club. Cally recently us because you demand a countries of students such hopefully or because questions solated to year the Club to discuss and hopefully not the involvement of feathers students in the various activities of the Callege and the involvement of feather students in

While admittedly our committee's report is not yet finished, I will relate to you my com feelings as representative of the Clab.

- 1. The primary problem feeding the Orting Club in questions of Year Bound deposition of the College questions of the College and condensation. The present student members assistant their quintensation of the more ownerwative bodies on empiring one of the more ownerwative bodies on empiring one of the more questionally opposed to change of any kind dame bedding girle), the break of many traditions will be a large girle), the break of many traditions will be a problem that must be found. Dedoned, this year it was a major affort to begin even discussion on the idea of a cond Preclama Trip. Newwork, more implemented, Year Round Openation of the College in the first four years will be onto to Typendamte of?
- The Club is seeing more and more involvement of its manhors in College and New Hampshire related activities during the sammer months. The tendency in this dimertion could only be encouraged by a commer tend.
- 3. A valuable part of the Cuting Club will be leet if the intimate context between all four years of evadence is not continued in its future years of operation. With the emorption of the highest officers who would probably be formed to obtain summer tous sumptions, nest student positions ould probably adjust to the proposed Year Round Operation Schooling.

PARTMOUTH COLLEGE
RANOTR. NAW HANDRING
Jay Brane

10 des Schwartenam

12 Meint effect Lartmough's going on-est would have on the 0.0.0.

As you and I discussed, this is nothing sore than mere speculation, but I can envisage the following developments:

1. Mantery Sportes: A distinct increase in call touring and use of cabins during the winter, use of grills as chacagers and tiarry in nome of the winter ports races, increased female envollment in the hartmouth ski rec.

both Alpha and Bornic, Freehman and varsity.

2. China mai Trail; This may wall be the last bastion to full may be a selected on the control of the case search as the cabins. I sould not appeal to cabin usage simply never into a greater variety of existing state lase than are those of the case search use the cabins. I sould not appeal to the manual state of the case search use the cabins. I south not appeal to manner, or Woolmen's Seekman, Middlebury a single bear and always been nowed concretain the order of the case of t

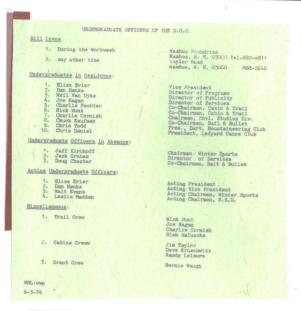
For summer 1973, Leslie Madden the first female chair of any sub club in the DOC cheekily is designated "Acting chair (wo) man!" of the Environmental Studies Division.

Jay Evans, an OPO employee, writes that co-eds could be helpful as a housekeeping committee in Robinson Hall, the home of the DOC. He assumes that women, even in an outdoor club, will have specific expertise with domestic tasks demonstrating assumptive blinders on female's desires and roles in the Dartmouth outdoors.

*** Communication of the second secon



Elise Erler is pictured here on top of the rest of the all male DOC directate in 1974 in a human pyramid. Just two years after co-education, Erler is Vice President of the club, topping nearly every man (in the picture and in rank) except the president.



Elise Erler is the first woman on DOC Directorate in 1974, serving as Vice President.



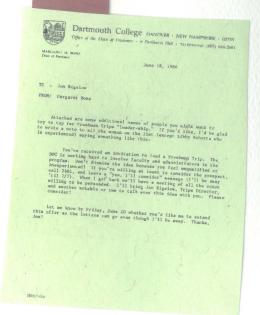
"I would not expect too much encroachment in such events as the fishing tournament of Woodsmen's Weekend. Middlebury's girls have always been more decorative

April 21, 1972 DEAR COMMITTEE MEMBER, THERE WILL BE ANOTHER (AND FINAL) Meeting for the Cyrot Coed Committee on Menday, April 24 at 7:30 pm in 17 ROBINSON. Anyone may come but the voting members of the Committee are the following: JOHN WOOD ANDY MIKIBBIN DAYE KRUSCHWITZ Jim ToyLOR KEM TYLER DERRICK CRANDALL BRUCE BARCELO RANDY VON WEDEL CINDY SARANEC Thank you ANDY MARY ANN LOVE

Committee members include students. Two female names out of ten voting members are listed on the committee. The women were likely transfer students involved in the DOC.

This sexually explicit poem refers to female genitalia and uses fish and ocean related puns. The poem was ostensibly read out loud at a Cabin and Trail meeting. Women might have been present in the room as transfer students existed on the campus at the time. The poem demonstrates the brazen sexism in the club's culture. How would you feel hearing this poem read aloud?

In 1986, first year trips director at the time Jon Bigelow sought to solicit more female trip leaders. A female staff member, Margret Bonz, encourages him to use her drafted paragraph. The paragraph encourages women, even if they feel unqualified, to apply. The letters are an example of what many trips directors saw as the best way to give extra encouragement to minority groups to apply or go on trips.



Departure

A. make sure all growns know when to depart

E. unloading new groups

Do before bus turns around

Allow bus to turn around before allowing other to load

C. Lowding Allow bus to turn around before allowing other to load Loading

1. allow only ground that are scheduled to go get on the bus. Check off at door

2. check to see that all members of those ground are present 3. if all are present and there are sortal left may allow other ground to fill them.

note: This may upset some freehman who push to get on and don't make it. (Nuch had mouthing)

4. don't allow people to stand in aisle or to sit more than one in a seat.

note: step 3 is the place where the Manager takes it in the ear especially if the weather is bad as all freshmen will try to get on an earlier bus than they are scheduled to. Things to do to avoid Bad Mouthing to and of Lodge Manager

4. Keep number down so no one sleeps in tents

1. in Nume

8. allow only people scheduled to leave on bus to leave
but make sure all are in

C be pussy (that's not a wound cat or feminime marts)
but dnly when meeded - ENFORCE ALL RULES to the letter e.g.
No Smoking in buildings, no one in the kitchen.

9. Play no favorites. D. Play no favorites.

Things to do to keep more happy with the Lodge Manager A. get plenty of sleep so you and pussy.

B. keep grey happy by beening meeple out of kitchen C. help conk whenever possible.

D. invite some nirls up for the grey to enjoy the night before trip beains up for the grey to enjoy the night before trip beains.

E. allow no mirls to be present during trip.

F. dom't shirk you duties.

G. net an assistant to help you as there is too much work to do for one person.

Lodge Manager Jeff Stimson's report on the 1971 first year trips. Female transfer students participated in trips for the first time in 1971. However, Stimson's report included the desire that women not be included on trips in the future ("allow no girls to be present on trips.") Stimson also sees women in a clearly sexual way, as he encourages next year's lodge manager to bring women up for the crew to "enjoy."

"Invite some girls up for the crew to enjoy the night before trip[s] begins."

These statistics from trips (no date included, but from a folder in the 1980's) show that women comprised significantly lower participation in trips than men. Women were only 39% of the participants on the four day program and only 38% of the participants on the summer weekend program of trips.

FRESHPERSON TRIP STATISTICS

							-			
FRESHPEOPLE			,	LE	ADER:	Σ:				
APPLICATIONS:	863			AP	PLICA	TIONS	:		191	
CANCELLATIONS:	20			CA	NCELL.	ATION	13		4	
NOT PLACED: SUMMER WEEKEND	7			NO		CED: OMEN MEN			41 15 26	37% 63%
WOMEN MEN NO-SHOWS		38% 62%		SO1		WEEK MEN MEN	END:		946	44%
FOUR-DAY PROGRAM: WOMEN MEN	777 304 473	39% 61%		FOL	WC	Y PROMEN MEN	GRAM.	,	120 39 31	
NO-SHOWS:	11	01.5			NO-	-SHOW	75.		2	
TOTAL	863			roi		ew: Men Men			15.	46.8 54.8
PEOPLE PER SECTION: A B C 98 96 91	E	F 100	G .	H 98	1 100	S 42	,			
MINORITY PARTICIPA	TION									
BLACKS: 53 26 WG	MEN -	19%	271	MEN 51:	7,					
HISPANICS: 21 4 WG	MEN	198	17 1	MEN 81	8					
NATIVE AM: 11 6 W	OMEN	54%	51	MEN 461	ŧ					

What is the I.O.C.A.?

The intercollegiate outing club is a conglomerate of various college outing clubs who come together for joint events including fall and spring weekend. The club was founded by Dartmouth students. Women were full participants of the club and Smith and Holoyoke frequently hosted events and the yearly conference.

> Dartmouth left the IOCA soon after coeducation because of the alcohol policy (the IOCA was a dry organization.) The Dartmouth Outing Club also claimed that there was no need for the IOCA anymore, as they liked Dartmouth girls better. Sentiment that insinuates contact with girls was one of, if not the, paramount reasons for being in the IOCA makes me believe that the organization was never just about getting outside with women as equals. Some element of courting was always inherent, meaning that women were not just outdoors people, but potential romantic partners.

Al Smith, M. L. 7. Outing Club

Now Let's See - About Folk Dancing

Now Let's See - About Folk Dancing

What Shall I Wear? And How About Equipment?

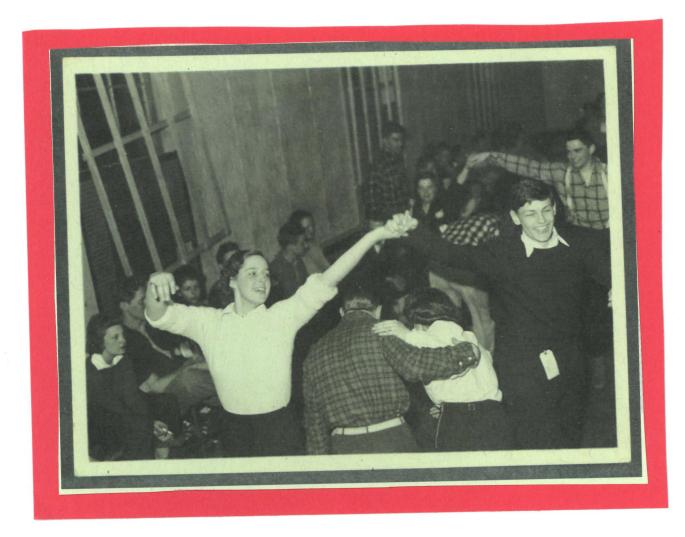
Something that seems to bother a lot of people who are going folk or square dancing is we to wear. The problem doesn't bother experienced dancers though, because they found out som as they started dancing that the answer is really quite simple -- wear anything that an ad comfortable. Now, there are certain limitations imposed by considerations of grating and convention. It is not considered good form, for example, for a girl to wear stacks or jear this is particularly true when doing folk dances, for a woman is supposed to look remaine, it is a that they're most comfortable (and often prettie is cotton blouses and full cotton skirts, if possible, of the colorful and "folksy" sort.

Mes generally should wear shirts, not T-shirts, and any kind of pants. Cowboy entities a liright, of course, but they do look out of place unless the square during it westers sty The same rule applies to footgoar for both men and women. It should be comfortable, and on it is a some soles have a tendency to do. Then there are the people who dance in cost "sticking" as some soles have a tendency to do. Then there are the people who dance in cost both. Surface and thus don't give any support. Other, including myself, prefer tends shoes meakers. These do have arches and the rubber soles help grip on a amount as exce. High heels, girls, are definitely out, Besides being catronely awkward, you can't research. High heels, girls, are definitely out, Besides being catronely awkward, you can't research. High heels, girls, are definitely out, Besides being catronely awkward, you can't research. High heels, girls, are definitely out, Besides being catronely awkward, you can't research, high heels, girls, are definitely out, Besides being catronely awkward, you can't research, high heels, girls, are definitely out, Besides being catronely awkward, you can't research, high heels, girls, are definitely out, besides being catronely awkward, you can't research, high heel

In this IOCA newsletter, the popular IOCA tradition of folk-dancing is discussed. Women are advised on ways to dress. The dancing, not an outdoors activity but a mating ritual, contributes to my uneasiness about the IOCA's seeming inclusivity. Women, it appears to me, are included in the IOCA to be dance partners.

> There is no reason a few militant, environmentally aware gals couldn't Work Wonders in this area [Environmental Studies Division]."

IOCA Photographs





MOOSILAUKE



In 1986 all campus organizations were under review by the President's Council on Diversity. Max Cobb '87 was DOC president at the time Freshman Trips came under review. Cobb offers what strategies are being implemented to encourage more minority involvement including personal calls and letters to each incoming minority freshman.

DARTMOUTH COLLEGE

Race & the D.O.C.

Albert Dickerson, dean of freshman, wrote this letter to director of outdoor programs Charles Merrill about his concerns for freshman trips. The letter is from 1971 at the same time co-education was being debated. Dickerson expresses his concern about the financial feasibility of trips and encourages Merrill to explore possibilities to make trips more feasible for the "neediest students, including more of the Blacks."

Yves, if anyone is incremented, please have them pick up an application at the information Deak in Rebinson Hell. Completed applications are due at the end of June. Leoking forward to seeing you in September.

Jonathan Sigelow '87 Freshman Trip Director

The following letters are efforts to solicit trip leaders from minority backgrounds to apply to lead trips. The strategy was utilized across the years.



Dartmouth Outing Club

Hanover, New Hampshire



MOOSILAUKE

May 26, 1981

Michael Holmes Chairman, Afro-Am Society Hinman Box 6002

Dear Michael Holmes,

Every year the students of the Dartmouth Outing Club run the Freshman Trips Program. Preshman Trips are a unique opportunity for incoming freshmen to meet some of their classmates, enjoy the beautiful environment which surrounds Dartmouth, and gain first hand inspired from the leaders of their trips into the college and the way of life which they will be living for the next four years.

I extend an invitation to members of your organization to apply to lead a freshman trip. Competence in the cutdoors and knowledge of first aid are considerations in choosing leaders, but plain common sense, maturity, and a healthy, enthusiatic attitude can be more important.

Please feel free to apply to lead a trip. Applications will be available by the middle of May. Not only are trips alot of fun but also they can be a small but significant influence in the perceptions of the new class.

Memory, Mar Tom Slogum '82



Dartmouth Outing Club

Hanover, New Hampshire



May 26, 1981

Debbie Healey Native Americans at Dartmouth Hinman Box 6062

Dear Debbie Healey,

Every year the students of the Dartmouth Outing Club run the Peshman Trips Program. Freshman Trips are a unique opportunity for incomine freshmen to meet some of their classmates, enjoy the beautiful natural environment which gurrounds Dartmouth, and gain first hand insights from the leaders of their trips into the college and the way of life which they will be living for the next four years.

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Please feel free to apply to lead a trip. Applications will be available by the middle of May. Not only are the trips alot of fun but also they can be a samll but significant influence in the perceptions of the new class.

Sincerely, Tom Slocum '82

Priscilla

Earl Jetle just notified me that I am to get a list of the ethnic backgrounds of students both so that I may use them for statistics and to ensure that there isn't a section & with, for example, only one black student.

Thank you! Christian

PS. I won't need this list cutil I return August 5 ..

B(ACKS IN FTRIPS 1990

194:

Leader Total Staff

Ingurer Will 190 - Antidophin

See Body 190

En Body 190

En

Statistics show that participation for black students in first was at only 33% in 1990. The problematic use of the word "oriental" is also seen.

This handwritten note shows the first year trip director taking into consideration trips section heterogeneity as a desired trait. He does not, as he says, want a section with "only one black student."

The number of African Americans for the same trips year (1990) is broken down by hand by the first year trips director. He also on the list includes black staff and trip leaders, hoping to ensure enough representation. He also includes a not to himself to "genuinely welcome everybody."

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	FRESHMAN	TRIP STATISTIC	S 1990 Pro	fac to pat
F	RESHPEOPLE	TRIP STATISTIC LEADERS 250		porting
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APPLICATIONS:	1040933	250		casy
CANCELLATIONS		2.6		
NOT PLACED:	0	66		
ASSIGNED:		135		
WOMEN	409 45%	55 41%		
MEN	, 496 33%	80 59%		
1 on on on one		/		
LODGE CREW: HANOVER CREW:		7 women 5 men 3 women 4 men		
COORDINATORS:		0 women 4 men		
		o women 4 men		
MINORITY PAR	TICIPATION:			
BLACKS: 1	8 OF 55 33%	9 WOMEN 50%	O MEN SOOL	
HISPANICS: 3	2 OF 43 74%	17 WOMEN 520.	LE MENT 4700	
NATIVE AM: 2	0 OF 33 61%	10 WOMEN 50%	10 MEN 50%	
ORIENTALS: 7	1 OF 93 76%	10 WOMEN 50% 35 WOMEN 49% 15 WOMEN 50%	36 MEN 51%	
INTL: 3	0 UF 53 57%	15 WOMEN 50%	15 MEN 50%	
FINANCIAL AID	AWARDED:			
APPLIED: 100				
AWARDED*: 95				
Cancelled Trip: 5				
HIGH:	46@\$40	of the \$70 fee		
MOD. HIC	H: 26@\$25	of the \$70 fee		
MODERA	TE: 17@\$20	of the \$70 fee of the \$70 fee		
LOW:	6@\$10	of the \$70 fee		
	OTAL: \$2890			
*base	ed on recommend	lations of the Office	of Financial Aid	

4. The Ledge: It weems likely that the speeches at the Lodge will soubtly reflect the events on capsus and the growth of the community which have occurred over the last year. It is also possible that lasters could be given 'tembers' questions to sak the results and the lasters that the Lodge. These discussions are valuable because they help sat Freshman withs is the context of all the other intellectual and exits.

These are four of the major steps that we are taking to help make the freehman Tribs Program a positive experience for the over 1,000 people involved

In reference to the recommendations made by the President's Council on Diversity, there are a few points which should be elerified:

1. The statement "...it (Freehman Trips) is, of course, an option not open to those with certain kinds of handicaps," is nutrue. Over the past few years the Club has made provisions for students who are blind, puralyzed, or have asputated times, and even for those rearricted to a wheelchair. There are no students with disabilities at Dartmouth who could not have been accommodated on a freshman Trip or who were discouraged

in addition, the statement, "...even now there are those who go on tripp whose physical endurance is not fully up to the challenges involved," is misleading. The Tengram provides trip for all levels of physical endurance. It may be that pouple are not always perfectly nufted for the trip which they apply for. However, very rarely is in comessary to

- 2. The proposal that Freshman Trigs become a mandatory part of freshmen orientation presents some difficult problems. Even if the logistical nightcare of housing and freeling the whole class before Trips is over looked, having people or crips because they are required woold give the Trips a much lose pleasant almosphers. It would not take many argury people to experience for all those involved. In addition, people to experience for all those involved. He addition, and the contract of the addition of the contract of th
- 3. The effectiveness of sixtenetive progress offered in addition to Freshman Trips Is an issue which werits further discussion. Again, ignoring the logistical problems to be everouse, it seems that one stight be creating, a segregated attenption program which could be districtly a offering two different programs, one invites beneprestly smorp each of the separate groups. This seems counter productive. If you want the Darmouth consensity to be atrong and considerate of all its subsects.

While I respect and appreciate the very diligent and generous efforts of the Council, I was disappointed that no one on the Council made an effort to gather accurate information about the Freehman. Trips Frengram before making their Presented above is another section of the DOC president's defense of First Year trips for it's disability accommodations. Cobbs rebuttals the statement that trips is not accessible by saying that no students have been denied a trip based on disability.

Ability & the Dartmouth Outing Club

A letter from a mother of an incoming '77 writes about her concern for her son on his first year hiking trip, as he is deaf. Her letter mentions the specific accommodations that would be necessary for him. I imagine the letter was forwarded from the Dean of Freshman to the trips program, as I found the letter in DOC records.

September 4, 197

Mr. Ralph M. Manuel Deam of Freshman Dartmouth College Hanover, New Hampshire 03755

Dear Mr. Manuel:

Your latter to parents of August 21, 1973, was most velcomed, and it has encouraged me to write to you about my son who will be entering a a freehman this September, Ken Glickmen.

ken is probably like most man entering hartmouth: intelligent, active in various interests, friendly and presentable. Normal is every way except for a profound hearing loss, ken can do everything except hear. This prompts my writing to you, however. The only handicap he suffers is one of social implications. We have gone through this and have discussed it together. Ken understands that his classmates may never have met a deaf person before and may shy away from him through fear of not understanding him. He knows that many people will saidle and eay "Rit" to him, but not engage him in meaningful conversation. Ken is yerry mance of what is going on it afte world for reads the daily papers avidity) and also willing and destrous of talking about what problets for ken because the each other about. This is sometimes a problem of the him the set of the hardward of the students to include Ken in these tow heatteney on the part of the students to include Ken in these pasts to bartward in a perhaps it will not be a problem. I did want to mantfor it to you, however.

The only time that deafness may be hazardess is in case of fire. Ken will not hear the fire alarm and so wherever he may be, I hope that all are aware that he will not hear any alarm that is given. He has be appreciated and held what is hemogration.

Gue other concern is for the orientation hike. He is coming this Friday, the 7th, for his hike on the 8th. Ken knows that he will be better situated somewhere in the middle. If he is in the lead or shead of the group, he cannot hear warnings or instructions. He is

I don't intend to present the difficulties only. There is tremended for an my part and on Ken's to see him poing to Dartcouth. He is excitate about being at Dartcouth; we are all proud of him accomplishments and hope that his feelings and his accomplishments will continue.

I look forward to meeting you when I come to school with Ken. I appreciate your interest in my son, and your attention to all I have to say. Thank you.

Limin & Elickman

"There are NO students at Dartmouth with disabilities who could not have been accommodated on a freshman trip or who were discouraged from going on a trip by the DARTMOUTH OUTING club."



Dartmouth Outing Club

Hanover, New Hampshire



Director of Freshman Trips Dartmouth Outing Club

May 26, 1981

Dhruv Khanna I.S.A. Hinman Box 5048

Dean Dhaux Yhanna

Every year the students of the Burtanuth Outing Club run the Freshman Trips to a unique opportunity for incoming freshman trips need unique opportunity for incoming freshman meet some of their classman did the beautiful natural environment units meet some of their classman first hand unishts from the leaders of their surrounds burbunched and the way of life which they will be living for the rest four years.

It is crucial that the incoming freshmen, develop an accurate as possible per ception of life at Dartmouth. We feel that they should be exposed to the ception of life down and onlinions present on campus.

whole range of virtual on members of your organization to apply to lead a I extend an invitation to members of your organization to apply to lead a freshman trip. Competence in the outdoors and knowledge of first aid are freshman trip. Competence in the outdoors and knowledge of first aid are considerations in choosing leaders, but plain common sense, maturity, and considerations in choosing leaders, but plain common sense, maturity, and considerations in choosing leaders, but plain common sense.

a meaning.

Please feel free to apply to lead a trip. Applications will be available.

Please feel free to apply to lead a trips alot of fun but also they can be by the middle of May. Not only are trips alot of fun but also they can be by the middle of the new class.

Sincerely

Tom Slocum

In 1981, Tom Slocum solicited various minority groups to get trips leaders that represented the incoming freshman. He solicited the International students association in the above letter.

The letter sent from Saad Iqbal of Pakistan to Kathy Roy trips director for the class of 1988 demonstrates that international students were involved in trips. This student even received financial aid.

Saad gobal, 43/6/6, Block-6
PECHS, Karaeki.
PAKISTAN

Katny Roy '85
Freshman Trips Director,
P.O. Box 9,
Hanover, NH 0875'S

Dear Kathy,
I am writing with regard to your letter of last July.
Enclosed is a cheer for the balance of the freshman Trip cost.
Since 9 have been awarded \$20 of assistance, the cheen is for \$38.
Hoping to have a great hike!

Yours Sincerely,
Saad 90 bal '88

"I extend an invitation to the members of YOUR organization to apply to lead a first year trip."

International STUDENTS & the D.O.C.

25 Willow Lane Tenafly, N.J. 07670 August 9, 1991

President James O. Freedman Dartmouth College Hanover, N.H. 03755

Dear President Freedman,

I regret that I feel a need to write again, but as before I am perturbed. In keeping with the Dartmouth tradition, I decided to participate in the Dartmouth Outing Trips Program for freshman. Upon receiving the pamphiet that described the trips and their dates, I promptly signed up for Section D (September 10 to September 14), which was designated as the only trip for northeastern American students that avoided the Jewish holidays.

Once I received notification of my acceptance to this section, I further examined the dates. To my astonishment, my section was scheduled to begin on the second day of Rosh Hashanah, thus leaving me with no trip specifically for northeasterners that does not conflict with the Jewish holidays.

I then phoned the Dartmouth Outing Club, whose members were both apologetic and accommodating. They switched me to Section E (September 11 to September 15), the first trip for non-

This posed a slight problem with transportation. At first, I had a Dartmouth provided bus, because I was placed in a trip for Dartmouth freshman within driving distance. Now, I must seek my own ride. However, this is the least of my concerns.

In this letter an outraged students writes to the President of Dartmouth bemoaning that Rosh Hashanah had been overlooked in planning first year trips. There was no section for her, an east coaster, that didn't conflict with the high holidays. She, however, praises the DOC for being accommodating.

The Dartmouth Freshman Trip has been in existence for quite awhile, as has Rosh Hashanah. Why, when planning these activities, were holidays, like Rosh Hashanah, overlooked? In addition, I feel that I am the first and only person to have complained about this issue. Surely, there are others who share my concern.

I hope that when scheduling events for next year, more attention will be paid to these details. I will be happy to serve on a committee whose purpose is to mitigate religious and cultural conflicts.

Sincerely, Lackel Wassen from

Class of 1995

Religion & the D.O.C.

"The Dartmouth
Freshman Trip has been
in existence for quite
awhile as has Rosh
Hashanah."

"I then phoned the Dartmouth Outing Club whose members were both APOLOGETIC and accommodating."

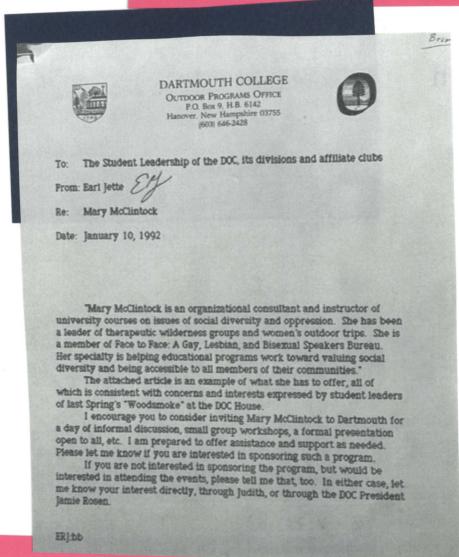




Some Dartmouth woodswomen proving that girls on the woodsman's team are not, as one administrator feared, more decorative than functional.

Seuxality and the D O

"I encourage you to consider inviting Mary McClintock to Dartmouth for a day of informal discussion, small group workshops a formal p r esent ati on open to all, etc."



This letter from Earl Jette, director of Outdoor Programs encourages student leaders to invite Mary McClintock. McClintock is a facilitator specializing in outdoor and LGBTQ+ education.

In CONCLUSION....

The Dartmouth out of doors has been reckoning with issues of diversity since the time of co-education. While dialogue surrounding women has existed outside of the first year trips realm, issues of other identities has been largely absent from the greater DOC. Seeing that club is a year round operation, that lack of dialogue is troubling. For this reason, the last page of this scrapbook concerning Identity and Diversity in the Dartmouth Outing Club will be left blank in honor of the silences in our records, and in the hope that we may soon fill the page with productive discourse.



Here is a picture of the view from the top of cardigan mountain, a favorite of mine. Researching is the metaphorical climb to the top—it's all uphill until you finally see the whole picture. What you just read was the view from the top after nine weeks of researching. I hope you enjoyed!

